

GOVERNMENT OF ARUNACHAL PRADESH
DEPARTMENT OF PLANNING
ITANAGAR

No. PD(NEC)13/2013-14 (Pt-II)

Dated Itanagar the 26th October 2015

To

The Secretary,
North Eastern Council,
Nongrim Hills,
Shillong-793003

**Sub:- Submission of State Priority List (Phase-I) of Arunachal Pradesh for the
NEC Annual Plan 2015-16-matter regarding.**

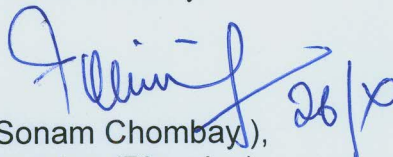
Sir,

The Government of Arunachal Pradesh has prioritized 49(Forty nine) numbers of project for the NEC Annual Plan 2015-16 (Phase-I). In this regard, I am to forward herewith the same for your kind information and necessary action.

The projects in the State Priority list are not in order of priority. Concept Paper for each project is being submitted separately.

Enclo: As stated above.

Yours faithfully,

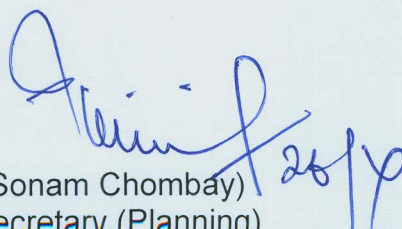

(Sonam Chombay),
Secretary(Planning)

Memo NO. PD(NEC)13/2013-14 (Pt-II)

Dated Itanagar the 26th October 2015

Copy to:

1. PPS to Hon'ble Chief Minister, Arunachal Pradesh, Itanagar.
2. PS to Chief Secretary, Govt. of Arunachal Pradesh, Itanagar.
3. PS to Principal Secretary(Home), Govt. of Arunachal Pradesh, Itanagar.
4. PS to Principal Secretary (Finance), Govt. of Arunachal Pradesh, Itanagar.
5. PS to PCCF/Commissioner/Secretary(PWD/Education/Health/UD/Sports & YA/Power/PHED/Horti/Agri/Fisheries/Textiles & Handicrafts/WRD/IPR/Art & Culture/Social Justice/AH & Vety), Govt. of A.P., Itanagar.
6. Chief Engineer, PWD (EZ/WZ/CZ-A/CZ-B)/ PH&WS (EZ/WZ/CZ) /Power (EZ/WZ/CZ)/WRD(EZ/WZ), Govt. of Arunachal Pradesh, Itanagar .They are requested to submit **Concept Paper** for projects pertaining to their department in **duplicate** to the Planning Department **latest by 5th November 2015** for onward submission to NEC, Shillong.
7. Director, (School Education/Sports & YA/Health//UD/IPR/AH & Vety/Fisheries/Agri/Horti/Textile & Handicraft/ Art & Culture/Social Justice/), Govt. of Arunachal Pradesh, Itanagar .They are also requested to submit **Concept Paper** for projects pertaining to their department in **duplicate** to the Planning Department **latest by 5th November 2015** for onward submission to NEC, Shillong


(Sonam Chombay)
Secretary (Planning)

