GOVERNMENT OF ARUNACHAL PRADESH
DEPARTMENT OF PLANNING : PROJECT MONITORING UNIT
ITANAGAR.

No. PD/PMP/01/2008 Vol-1/5435 - 81

Dated Itanagar, the 23rd Sept' 2013

CIRCULAR

The Twenty Fourth review meeting of the State Level Monitoring Committee for PM's Package will be held on 30th sept '2013 at 0930 hrs on road sector and rest of projects on 1st Oct'2013 at 0930 hrs in the Conference Hall at Banquet Hall under the Chairmanship of the Chief Secretary. You are, therefore, requested to make it convenient to attend the meeting. The project-wise time schedule and format for submission of action taken report are enclosed herewith at Annexure 'A' and "B" respectively.

2. The following documents should be invariably submitted in advance in soft copy to the Planning Department by email to pppmdirect@rediffmail.com / nanirinvo@rediffmail.com / mkilishori@gmail.com

   d) Reports on compliance of the decision taken in the Twenty Third Meeting circulated vide this department's Memo No. PD/PMP/01/2008/ Vol-1/5435-57 dated 23rd August'2013 in the prescribed format (for details visit our website www.arunachalplan.nic.in).

   e) Status note/progress of various projects under PM's Package till date in the prescribed format.

To

1. The PS to Chief Secretary, Govt. of Arunachal Pradesh, Itanagar.
2. The Commissioner to CM, Govt. of Arunachal Pradesh, Itanagar.
3. The PCCF, Govt. of Arunachal Pradesh, Itanagar.
4. The PCCF (WL &DP), Govt. of Arunachal Pradesh, Itanagar.
5. The Development Commissioner/Commissioner (Finance), Govt. of A.P, Itanaga
6. The Commissioner (PWD), Govt. of Arunachal Pradesh, Itanagar.
7. The Secretary (Civil Aviation), Govt. of Arunachal Pradesh, Itanagar.
8. The Secretary (Power), Govt. of Arunachal Pradesh, Itanagar.
9. The Secretary (Home), Govt. of Arunachal Pradesh, Itanagar.
10. The Secretary (Land Management), Government of Arunachal Pradesh, Itanagar.
11. The Member Secretary, State Pollution Control Board, Govt. of Arunachal Pradesh, Itanagar.
12. The Secretary (Planning), Govt. of Arunachal Pradesh, Itanagar.
13. The Chief Executive Officer (ARRDA), Govt. of Arunachal Pradesh, Itanagar.
14. The General Manager, NF Railway Maligoan, Assam.
15. The Chief Engineer, Project Udyak, 99 APO.
16. The Chief Engineer, Project Vartik, 99 APO.
17. The Chief Engineer, Project Anuran, 99 APO.
18. The Director (Works) Project-Brahmank.
19. The Managing Director, HPDCAPL, Itanagar.
20. The Director(APEDA), Govt. of A.P., Itanagar.
21. The Head of the project, Pare Project, Dolumuk, Arunachal Pradesh
22. The General Manager, NHPC, Itanagar, Arunachal Pradesh.
24. The Representative of MoRTH, Govt. of India, Camp, Itanagar.

Memo No. PD/PMP/01/2008 Vol-1/5435 - 81

Dated Itanagar, the 23rd Sept' 2013

Copy for information to:-

1. The PPS to Hon'ble Chief Minister, Govt. of Arunachal Pradesh, Itanagar for kind information.
2. The Chief Engineer (PWD- WZ), Chief Engineer (PWD-Highways), Chief Engineer (Power-EE2/WEZ), Chief Engineer (Hydro Power), Chief Engineer (PWD), Govt. of A.P., Itanagar.
3. The Director, Land Management / Civil Aviation.
4. The Deputy Commissioner, Capital/ Yupia / Anini / Roing / Bomdila / Tawang / Tezu / Anjaw / Pasighat / Aalo / Seppa / Daporijo / Ziro / Yingkong / Changlang / Khonsa

Koloriang are requested to submit the status/reports of the projects under PM's package.

(Sonam Chompa)
Secretary (Planning)
## Time Schedule

**TWENTY FOURTH REVIEW MEETING OF THE PM’S PACKAGE IN THE CONFERENCE HALL AT BANQUET HALL ON 30/9/13 AND 01/10/13**

<table>
<thead>
<tr>
<th>Srl No</th>
<th>Project</th>
<th>Time</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>New Secretariat Building at Itanagar</td>
<td>0930-1000hrs</td>
<td>Principal Secretary(PWD)/CE.PWD(WZ)</td>
</tr>
<tr>
<td>2</td>
<td>Pare Hydro electric Project (110 MW)</td>
<td>1000-1020hrs</td>
<td>DC,Yupia/NEEPCO/</td>
</tr>
<tr>
<td>3</td>
<td>Dibang Multipurpose Project(3000 MW)</td>
<td>1020-1040hrs</td>
<td>Commissioner(LM/Home)PCCF/ Member Secretary, State pollution Control Board/ Representative of NHPC/Concerned DC, Anini/Roing.</td>
</tr>
<tr>
<td>4</td>
<td>Hamulti -Itanagar railway line project(21.75 km)</td>
<td>1040-1050 hrs</td>
<td>Commissioner(Land Management)DC,Yupia/Representative ,NF Railway.</td>
</tr>
<tr>
<td>5</td>
<td>Electrification of all houses 212(villages) &amp; illumination of 546 border village through Solar Home light.</td>
<td>1050-1110hrs</td>
<td>Secretary(Power)/Concerned CEs /Director(APEDA)/MD,HPDCAPL, Itanagar.</td>
</tr>
<tr>
<td>6</td>
<td>i) Construction of Greenfield Airport at Itanagar  ii) Operationalization of Tezu, Pasighat, Daporijo and Ziro Airports.</td>
<td>1110-1120hrs</td>
<td>PCCF/Commissioner(Civil Aviation)/Commissioner(Land management)/Concerned Deputy Commissioners.</td>
</tr>
<tr>
<td>7</td>
<td>Providing connectivity to 513 settlements(under Bharat Nirman)</td>
<td>1100 hrs -1130hrs</td>
<td>Commissioner(RWD)/ CEs concerned.</td>
</tr>
<tr>
<td>8</td>
<td>ACA for reconstruction of damage infrastructure by flood and natural calamities/ Completion of incomplete project.</td>
<td>1130-1140hrs</td>
<td>Commissioner(RWD)/Secretary (Power)/CE,EEZ/CE, Hydropower/CE (RWD).</td>
</tr>
<tr>
<td></td>
<td>Completion of incomplete projects</td>
<td>1120-1130hrs</td>
<td>Commissioner(RWD)/Secretary (Power)/CE,EEZ/CE, Hydropower/CE (RWD).</td>
</tr>
</tbody>
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**On 01/10/13**

<table>
<thead>
<tr>
<th>Project</th>
<th>Time</th>
<th>Department</th>
</tr>
</thead>
<tbody>
<tr>
<td>Two-lane Trans Arunachal Highway/Two lane district connectivity(6 districts) /Four lane highway for Itanagar</td>
<td>0930 hrs -1100 hrs</td>
<td>Principal Secretary,PWD/ Commissioner(LM)/PCCF/Secretary(Power)BRO (Arunank/Vartak/Udayak/Brahmank)/C.E (Highway )/ Representative of MoRTH/DCs concerned or their representative</td>
</tr>
</tbody>
</table>
**ANNEXURE-B**

Submission of Action taken report under PM's Package as per format

**Format-I**

**Action Taken Report**

<table>
<thead>
<tr>
<th>SNo</th>
<th>Decision/Action point of last meeting</th>
<th>Action taken</th>
<th>Remarks</th>
</tr>
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<tbody>
<tr>
<td></td>
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</table>

**Format-II**

**Physical progress of the project**

<table>
<thead>
<tr>
<th>SI No</th>
<th>Name of work</th>
<th>Physical progress</th>
<th>% of physical progress</th>
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</thead>
<tbody>
<tr>
<td></td>
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</tbody>
</table>

**Format-III**

<table>
<thead>
<tr>
<th>SI No</th>
<th>Name of Work</th>
<th>Total Sanction Amount</th>
<th>Amount Released</th>
<th>Amount Spent</th>
<th>% of Utilization</th>
</tr>
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<tbody>
<tr>
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